

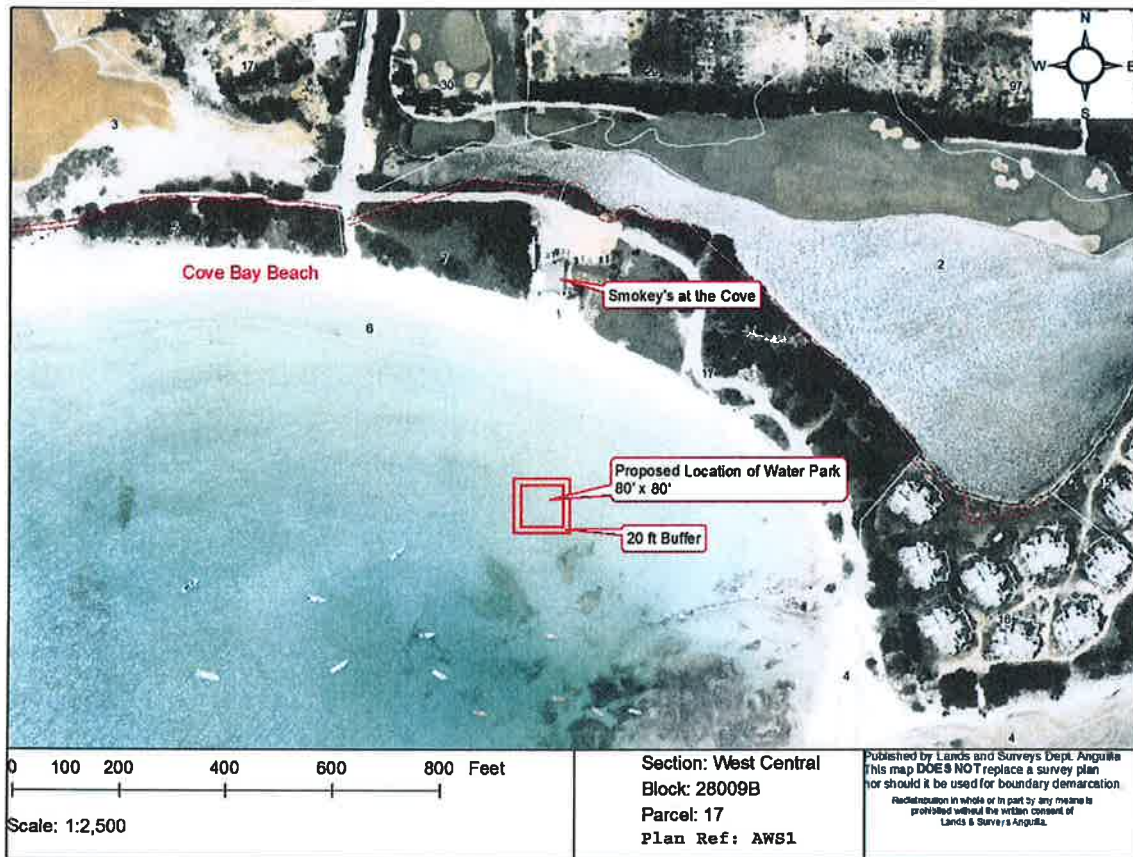
**EXCERPT FROM**  
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**OFFICIAL GAZETTE**  
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**PAGES 57 - 60**

# Application # 2

## Anguilla Water Sports

## NOTICE

**TAKE NOTICE** That the Minister of Lands received the below application from Anguilla Watersports Ltd. for a LICENCE to carry out coastal works development of a floating water park at Cove Bay.





December 11, 2015

Mr. Victor F. Banks  
Honourable Chief Minister / Minister of Lands  
Chief Minister's Office  
The Secretariat  
Government of Anguilla  
The Valley, Anguilla

Dear Mr. Banks,

**DEVELOPMENT OF WATER PARK AT COVE BAY**

Anguilla Water Sports Limited under its Managing Director, Judson Burdon of Meads Bay, Anguilla is operated by an experienced team of professionals all certified in kite-surfing , paddle-boarding and first –aid training. The company is seeking to expand its services to facilitate a niche market of our tourism industry and is interested in establishing a Water Park at the Cove Bay to the south of Smokey's Restaurant as delineated on the attached plan labeled **AWS 1**. The landward operation of the Water Sport Park will be facilitated in collaboration with the owners of Smokey's Restaurant located on Parcel 17, Block 28009 B in West Central Registration Section.

To this end the company hereby makes a formal application for a **LICENCE** for the development of a Water Park at The Cove Bay adjacent to Smokey's Restaurant.

The application is made in accordance with Section 4 (1) of the Beach Control Act as the 80 feet by 80 feet Water Park will be anchored to the floor bed of the sea in accordance with the attached bathymetric survey drawing labeled **AWS 2** produce to provide support safety of the sub-surface for the product establishment.

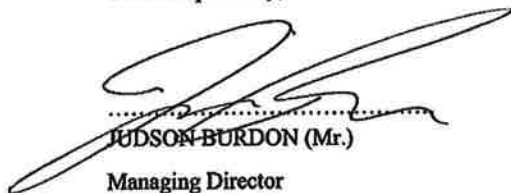
Over the past years Anguilla Water Sports Limited has been and is playing a pivotal role in the tourism industry catering to all sectors of the market to include day trippers. This new venture will also assist in promoting and marketing Anguilla as a travel destination to our neighbouring islands and beyond.

A handwritten signature in black ink, appearing to be the initials "J.B." or similar, located in the bottom right corner of the page.

To facilitate our application a Project Brief, including an Environmental Impact Statement is presently being prepared and will be submitted to you shortly.

Once again we thank you for your prompt attention and we look forward to a favourable response.

Yours respectfully,



.....  
HUDSON BURDON (Mr.)  
Managing Director